Our Biosocial Base of Operation

(1) We derive our judgments of social affairs from the Living Principle. One of the basic natural functions of the Living is Self-regulation, or, expressed in social terms, self-government. In our daily work on the sick, on children, adolescents and the social environment we ask continually: What in the social structure is for, and what is against the Living Principle of self-regulation? We support what is for and eliminate what is against self-regulation.

(2) The process of social cooperation and progress is governed by the natural, work-democratic principles of love, work, and knowledge. These are the well-springs of our existence. Therefore, they should also govern it. Good government promotes the self-regulatory functions, bad government suppresses them. This defines our attitude to any type of government.

(3) In the newborn child the self-regulatory principles of the Living present themselves in their natural form of functioning. Therefore, to preserve these naturally given functions, to develop them, to eliminate the obstacles which impede or threaten their continuous functioning is the most essential task of education at all stages of growth.

(4) The working populations of all nations should be fully burdened with the responsibility for their existence, personal as well as social. This requires that the people should have all and every opportunity to exercise their personal and social responsibilities without gross danger to life or existence. Since chronic armoring of the organism in early childhood renders the human animal helpless and inclined to follow leaders greedy for power, prevention of armoring in every new growing generation is of paramount importance for the solution of the most entangled problems of our times.
(5) From statement (4) it follows that, safeguarded by law and public opinion, the development of society should and must be adapted to the self-regulatory principles of the living, and not, as is the case at present, the living be adjusted to the special demands of small sections of the human race such as group religion, national culture, state organization, etc. The living principle comprises all mankind. A special religious creed, a national state, or a particular national culture is far narrower in scope and of lesser importance than the living. Whatever represents the international living principle in religious, national or social institutions will survive and flourish with such an adjustment of social institutions to the living principles. Whatever in such institutions is against the living will not survive. The living is the common functioning principle of mankind; the state, the particular religion or culture is in certain functions the separating principle which creates hatred and thus promotes the killing of life. No peace on earth can be expected until the living principle takes over the government of human existence and is valued above the narrower and the separating modes of existence. On this, and only on this basis, can the international working individual be distinguished from the merely vote-gathering politician of the democratic party of any land, the advocate of international social democracy from the red fascist, the conservative of international interest and accomplishment from the hypernationalist supporter of the Hitlers, the international worker from the imperialist exploiter of the work of others. It will thus inevitably become clear who is for and who is against the self-regulatory living principle in individual and society.

(6) With the establishment of the living principle of self-regulation and self-government as the general, international goal to be striven and fought for, the enemy of mankind, the dictator, the power-greedy politician, the neurotic crank, the emotionally pestilent smearer and defiler of human effort and dignity will show up unfailingly, visible to everybody anywhere, and Man can turn to the positive tasks which confront him in governing and developing his life.

The Wilhelm Reich Foundation.
Projeto Arte Org
Redescobrindo e reinterpretando W. Reich

Caro Leitor

Infelizmente, no que se refere a orgonomia, seguir os passos de Wilhelm Reich e de sua equipe de investigadores é uma questão bastante difícil, polêmica e contraditória, cheia de diferentes interpretações que mais confundem do que ajudam. Por isto, nós decidimos trabalhar com o material bibliográfico presente nos microfilmes (Wilhelm Reich Collected Works Microfilms) em forma de PDF, disponibilizados por Eva Reich que já se encontra circulado pela internet, e que abarca o desenvolvimento da orgonomia de 1941 a 1957.

Dividimos este “material” de acordo com as revistas publicadas pelo instituto de orgonomia do qual o Reich era o diretor.
01- International Journal of Sex Economy and Orgone Research (1942-1945).
02- Orgone Energy Bulletin (1949-1953)
03- CORE Cosmic Orgone Engineering (1954-1956)

E logo dividimos estas revistas de acordo com seus artigos, apresentando-os de forma separada (em PDF), o que facilita a organizá-los por assunto ou temas.
Assim, cada qual pode seguir o rumo de suas leituras de acordo com os temas de seu interesse.
Todo o material estará disponível em inglês na nuvem e poderá ser acessado a partir de nossas páginas Web.

Sendo que nosso intuito aqui é simplesmente divulgar a orgonomia, e as questões que a ela se refere, de acordo com o próprio Reich e seus colaboradores diretos relativos e restritos ao tempo e momento do próprio Reich.
Quanto ao caminho e as postulações de cada um destes colaboradores depois da morte de Reich, já é uma questão que extrapola nossas possibilidades e nossos interesses. Sendo que aqui somente podemos ser responsáveis por nós mesmos e com muitas restrições.

Alguns destes artigos, de acordo com nossas possibilidades e interesse, já estamos traduzindo.
Não somos tradutores especializados e, portanto, pedimos a sua compreensão para possíveis erros que venham a encontrar.

Em nome da comunidade Arte Org.

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